# Revised SAN ANTONIO PLANNING COMMISSION AGENDA

**April 9, 2003** 2:00 P.M.

Heriberto Herrera – Chairperson
Susan M. Wright – Vice Chairperson
Mitch E. Meyer – Chairperson Pro Tem
Samuel Luna
Hector F. Frausto
William R. Kingman
James Darryl Byrd
Murray H. Van Eman

Planning Commission work session, 1:30 P.M. in the "C" Room

• Briefing of agenda items - any of the attached items may be discussed. (D.S.D)

1.	2:00 P.M Call to Order, Council Chambers, Municipal Plaza Building			
2.	Roll Call		istrict	Ferguson Map Grid
3.	PUBLIC H	<u>IEARINGS</u>	Council District	rguson
	<b>PUDS:</b>		ටී	$\mathbf{Fe}$
	03-003	Hunt Crossing (At the intersection of Old Hunt Lane and Ingram Road.)	6	613 A-5
	03-006	La Hacienda de Salud, Ltd. PUD 8  (On the north side of Hamilton-Wolfe Road, west of Cinnamon		<b>548 F-7</b> Creek.)
	PLATS: 030031	Ingram Place, Unit 1B (On the west side of Wurzbach Rd., south of Van Cleave Dr	7	579 F-7

THE MUNICIPAL PLAZA BUILDING IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE PARKING SPACES ARE LOCATED AT THE NORTH SIDE OF THE CITY HALL BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

<sup>\*</sup>Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

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## **CONSENT AGENDA**

PLATS:					
4.	030031	Ingram Place, Unit 1B (On the west side of Wurzbach Rd., south of Van Cleave	7 Dr.)	579 F-7	
5.	020018	Sonoma Ranch II, Unit 5 (On the northern side of Feather Trail at Auberry Path.)	OCL	518 C-6	
6.	020157	Oliver Ranch, Unit 5B, Phase VIII, PUD (Along the southeastern extension of Sunderidge Drive.)	OCL	451 D-7	
7.	020240	Oliver Ranch, Unit 5B Phase VI & VII, PUD (On the southern side of Sunderidge, at Shoreham.)	OCL	451 D-7	
8.	020410	Stuebing Ranch, Unit 4 (On the south side of Knollcreek, at Briley Mist.)	10	518 F-4	
9.	020447	Legacy Oaks (At the intersection of Jones Maltsberger Road and Old T	<b>9</b> Thousand	<b>517 E-7</b> l Oaks. Dr.)	
10.	030028	Wildhorse, Unit 3 (The extension of Stallion Bay at Velvet Spring.)	OCL	546 C-6	
11.	030071	Hunt Crossing, Unit 2 (On the southwest corner of Hunt Land and Ingram Rd.)	6	613 A-5	
12.	030119	Encino Ridge Corp. Park, Unit 3 (On the east corner of Texana Dr. and UTSA Blvd.)	8	514 D-7	
13.	030141	The Hills of Shaenfield, Unit 1-A (On the northeast side of Shaenfield Rd., north of Loop 1	OCL 604.)	546 A-7	
PUD PLAN AND PLAT:					
14.	03-003	Hunt Crossing (public hearing held above) (At the intersection of Old Hunt Lane and Ingram Road.)	6	613 A-5	
15.	030024	Hunt Crossing, Unit 1, PUD  (On the east side of Old Hunt Lane, north of Marbach Rd	<b>6</b>	613 A-8	

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#### INDIVIDUAL CONSIDERATION

#### **PUD PLAN AND PLAT**

16.	03-006	La Hacienda de Salud, Ltd., PUD (public hearing held above) 1 616 D-2
		(On the north side of Hamilton-Wolfe Road, west of Cinnamon Creek.)

17. 030102 La Hacienda de Salud, Ltd., PUD (variance) 8 548 F-7 (On the north side of Hamilton-Wolfe Road, west of Cinnamon Creek.)

#### **PLATS**

18. 030106 Magnolia Heights, Unit 1 6 612 D-2 (On the east side of North Ray Ellison Drive, at Ruby Cavern Drive.)

19. 030158 Magnolia Heights, Unit 2 6 612 D-2 (On the east side of North Ellison Drive, south of Military Drive.)

#### FLOODPLAIN VARIANCE

20. FPV 03-001 SA Museum of Art Asian Wing Expansion 1 617 A-3 (On the north side of W. Jones Ave. at Avenue B.)

#### **SPECIAL PROJECTS:**

- 21. S.P. 1071 Public hearing and consideration of a request to close, vacate and abandon an unimproved portion of Bulverde Rd. north of Loop N. 1604 E. improved and unimproved portions of Public Right of Way located within Vidaurri Park.
- 22. Public Hearing and consideration of a resolution for the City of San Antonio to purchase three tracts of land totaling 12.3 acres at the corner of 39<sup>th</sup> Street and Joe Blanks for the 2003 Affordable Showcase of Homes. (Neighborhood Action Department)
- 23. Public Hearing and consideration of a resolution to approve acquisition of property for the Proposition Three Edwards Land Acquisition and Park Expansion Project and Salado Creek Greenway System. (City Manager's Office)
- **24.** Consideration and approval of a Property Exchange between the City of San Antonio and City Public Service through Intrajurisdictional Agreement. (Asset Management Department)
- 25. Amendment of the Unified Development Code to provide for revised parking standards under 35-526 Parking & Loading Standards, (b) Table of off-Street parking requirements for ALCOHOL-bar, lounge, tavern, nightclub, or dancehall and ALCOHOL-beverage retail sales.

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### **OTHER ITEMS:**

**26.** Proposed amendment to the Land Development Services Committee Terms of Reference as it relates to Membership. (DSD)

- 27. Update as it relates to the Southside Initiate. (Comprehensive Planning)
- **28.** Citizens to be heard.
- **29.** Approval of the minutes for March 26, 2003.
- **30.** Director's report.
- **31.** Questions and Discussion
- **32.** Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
- 33. ADJOURNMENT.